



CITY OF HAVRE DE GRACE
Department of Public Works
 711 Pennington Avenue • Havre de Grace, MD 21078
 Phone: 410-939-1800 Ext. 1130 • Fax: 410-939-7527

Fixture Count Values - Commercial

Name of Business: _____ Address: _____

Permit#: _____ Method of Fixture City: Drawings

| Fixture | | Quantity | Value | Total |
|---|------------|---------------------|-------|-------|
| Lavatory/Bathroom Sink | Commercial | | 1 | |
| | Public | | 2 | |
| Water Closet | Commercial | Toilet w/Tank | 4 | |
| | | Flush valve-no tank | 8 | |
| | Public | Toilet w/Tank | 5 | |
| | | Flush valve-no tank | 10 | |
| Urinal | Commercial | Tank | 3 | |
| | | Wall | 4 | |
| | | Pedestal | 8 | |
| | Public | Tank | 5 | |
| | | Wall | 5 | |
| | | Pedestal | 10 | |
| Bath Tub | Commercial | | 3 | |
| | Public | | 4 | |
| Shower | Commercial | | 3 | |
| | Public | | 8 | |
| Hand/Kitchen Sink | Commercial | | 3 | |
| | Public | | 4 | |
| 2 or 3 compartment Sink | Commercial | | 3 | |
| | Public | | 4 | |
| Mop, Service, Bar, Pre-Rinse, Hair, Bradley Sink, Laundry Tub | | | 3 | |
| Washing Machine | | | 6 | |
| Dish Washer | Commercial | General | 4 | |
| | | Pots & Pans | 3 | |
| Steam Table | | | 2 | |
| Garbage Disposal | | | 3 | |
| SUBTOTAL | | | | |
| BALANCE FORWARD | | | | |

Fixture Count Values - Commercial

Name of Business: _____ Address: _____

Permit#: _____ Method of Fixture City: Drawings

| | | | | |
|------------------------------------|---|--|---|--|
| Ice or Soda Machine | Per line | | 1 | |
| Coffee or Ice Tea Maker | Per Line | | 1 | |
| Water Fountain | Commercial | | 1 | |
| | Public | | 2 | |
| Hose Bib | Outside - water charges only spigot that a 5/8" hose connects to | | 4 | |
| Hose Bib | Inside | | 4 | |
| Eyewash Station | Line Size | | | |
| Eyewash Station w/ Shower | Line Size | | | |
| Trap Primers - in increments of 30 | | | 1 | |
| Pedicure Chairs | Line Size | | | |
| Other | Line Size | | | |
| Other | Line Size | | | |
| Other | Line Size | | | |
| TOTAL FIXTURE COUNT VALUES | | | | |

Inspected By: _____ Date: _____

Owner/Representative: _____ Date: _____

Notes/Calculations:

Preparer: _____ Date: _____

| Line | Value | Line | Value | Line | Value | Line | Value | Line | Value |
|------|-------|--------|-------|--------|-------|--------|-------|------|-------|
| 1/4" | 1 | 3/8" | 2 | 1/2" | 4 | 3/4" | 6 | | |
| 1" | 10 | 1 1/4" | 16 | 1 1/2" | 24 | 1 3/4" | 32 | 2" | 42 |